TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FEO 14 12 65 PM 1558

Know All Men by these Presents:

I. James E. Burger

in the State aforesaid,

in consideration of the sum of

Fifteen Hundred and No/100- - - -

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William C. Huffman, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being shown and designated as lot # 37, on a plat of Grand View, recorded in the R.M.C. Office for Greenville County in Plat Book KK at Page 93, and according to a more recent survey by R. W. Dalton dated February 1958 is described as follows:

BEGINNING AT an iron pin on the Northern side of Crestmore Drive, 313 feet from Washington Avenue, at corner of lot # 36 and running thence with the Northern side of Crestmore Drive, N. 74-17 E. 64 f et to a stake at corner of lot # 38; thence with the line of lot # 38, N. 15-43 W. 160 feet to a stake; thence S. 74-17 W. 64 feet to a stake at corner of lot # 36; thence with the line of said lot, S. 15-43 E. 160 feet to the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Volume 583 at Page 151.

Grantee is to pay 1958 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named, and his And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

| ever lawfully claiming or to claim the same or any part Witness the grantor's(s') hand and seal this | thereof. | February | in the year |
|---|--------------|-----------|-------------|
| | Fight 1 amus | E. Burger | (Seal) |
| Signed, Sealed and Delivered in the Presence of | | | (Seal) |
| Da / Howton | } | | (Seal) |
| Da & Stouton | pg to | | (Seal) |
| | <u></u> | | (Seal) |

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Ena W. King

and made oath thats he saw the within named grantor(s) James E. Burger

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

| Sworn to before the this | |
|---|-------|
| day of February A. D., 19 58 Ban John (Seal Notary Public for South Caroling | } |
| Bent Story ton (Seal | i) |
| Notary Public for South Carolin | a , |

written deed, and thats he, with Ben C. Thornton

| Eur | M. Kur | |
|-----|--------|--|
| | | |

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER Ben C. Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Ruby A. Burger

wife of the within named James E. Burger did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William C. Huffman, his

Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 13th | A Commence of the Commence of |
|--|---|
| day of February , A. D., 19 58 Notary Public for South Carolina | July 1. Bury. |
| Cancelled documentary stamps attached: S. C. \$; U. Recorded this 14th day of February | S. \$ 19 58 at 12:06 P. M., No. 3728 |
| necorded unis | 229 1-99 |